

**RANGE REPORT FOR RECREATIONAL USE**

**29 March - 4 April 2025 Hunting & Fishing Report**

	29	30	31	1	2	3	4			29	30	31	1	2	3	4	
AREA	S	S	M	T	W	TH	F	AREA POC	AREA	S	S	M	TU	W	TH	F	AREA POC
1	0	0	1	1	1	1	1	TA-3	49	0	0	1	1	1	1	1	USAG/FBI
2	0	0	1	1	1	1	1	TA-3	50	0	0	1	1	1	1	1	USAG
2E	0	0	1	1	1	1	1	TA-3	51	0	0	1	1	1	1	1	USAG
2W	0	0	1	1	1	1	1	TA-3	51W	0	0	0	1	1	0	0	USAG
3N	0	0	0	1	1	0	0	CCDC	52	0	0	0	1	1	0	0	USAG
3E	0	0	1	1	1	1	1	USAG	53	0	0	0	1	1	0	0	USAG
3W	0	0	1	1	1	1	1	TA-3	54E	0	0	1	1	1	1	1	ATF
7R	0	0	1	1	1	1	1	TA-1	54W	1	1	1	1	1	1	1	TA-5
7E	0	0	0	1	1	0	0	USAG	55	0	0	1	1	1	1	1	TA-1
7W	0	0	0	1	1	0	0	USAG	56	0	0	1	1	1	1	1	TA-1
8	0	0	0	1	1	0	0	USAG	65	0	0	0	1	1	0	0	USAG
9	0	0	1	1	1	1	1	TA-3	67	0	0	0	1	1	0	0	USAG
10N	0	0	1	1	1	1	1	TA-3	69	0	0	0	1	1	0	0	USAG
10	0	0	0	1	1	0	0	USAG	110	0	0	0	1	1	0	0	USAG
T10E	1	1	1	1	1	1	1	USAG	<b>BOW AREA</b>								
T10W	1	1	1	1	1	1	1	USAG									
11	0	0	0	1	1	0	0	USAG	B1	0	0	0	1	1	0	0	USAG
12	0	0	0	1	1	0	0	USAG	B2	0	0	1	1	1	1	1	USAG
13	0	0	0	1	1	0	0	USAG	B3	0	0	0	1	1	0	0	USAG
14E	0	0	0	1	1	0	0	USAG	B4	0	0	0	1	1	0	0	USAG
14N	0	0	0	1	1	0	0	USAG	B5	0	0	0	1	1	0	0	USAG
15	0	0	0	1	1	0	0	USAG	6	0	0	0	1	1	0	0	USAG
16	0	0	1	1	1	1	1	TA-3	B7	0	0	1	1	1	1	1	USAG
19	0	0	0	1	1	0	0	USAG	B8S	0	0	1	1	1	1	1	USAG
20	0	0	0	1	1	0	0	USAG	B9	0	0	0	1	1	0	0	USAG
21	0	0	1	1	1	1	1	TA-1	B10	0	0	1	1	1	1	1	TA-1
22	0	0	1	1	1	1	1	TA-1&6	B11	0	0	0	1	1	0	0	USAG
22R	0	0	1	1	1	1	1	TA-1&6	B12	0	0	0	1	1	0	0	USAG
22E	0	0	1	1	1	1	1	TA-1&6	B13	0	0	0	1	1	0	0	USAG
23	0	0	1	1	1	1	1	ATF	14S	0	0	0	1	1	0	0	USAG
24	0	0	1	1	1	1	1	ATF	B14	0	0	0	1	1	0	0	USAG
25E	0	0	1	1	1	1	1	USAG	B15	0	0	0	1	1	0	0	USAG
25W	0	0	1	1	1	1	1	ATF	B16	0	0	0	1	1	0	0	USAG
26N	0	0	0	1	1	0	0	USAG	B17	0	0	0	1	1	0	0	USAG
26S	0	0	0	1	1	0	0	USAG	B18	0	0	0	1	1	0	0	USAG
27	0	0	1	1	1	1	1	TA-1	B19	0	0	1	1	1	1	1	USAG
28	0	0	1	1	1	1	1	TA-1	B22	0	0	0	1	1	0	0	USAG
29	0	0	0	1	1	0	0	USAG	B23	0	0	0	1	1	0	0	USAG
30	0	0	1	1	1	1	1	TA-1	B24	0	0	1	1	1	1	1	ATF
31	0	0	1	1	1	1	1	TA-1	B25	0	0	0	1	1	0	0	USAG
32	0	0	1	1	1	1	1	TA-1	B26	0	0	0	1	1	0	0	USAG

